



Please Direct All Correspondence to Customer Number **20995**

**TRANSMITTAL LETTER**

Applicant : Uchibori et al.  
App. No : 10/520,444  
Filed : January 6, 2005  
For : HYGROSCOPIC MOLDING  
Art Unit : 1794  
Examiner : Garrett, Dawn L.  
Conf # : 2790

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

October 4, 2010

(Date)

Raymond D. Smith, Reg. No. 55,634

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) Certified Copy of Priority Document JP 2002-198922
- (X) Certified Copy of Priority Document JP 2002-214029
- (X) Return prepaid postcard.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment, to Account No. 11-1410.

Respectfully submitted,

**KNOBBE, MARTENS, OLSON & BEAR, LLP**

Dated: October 4, 2010

By:   
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